03-20452 CR-UNGARO-BENAGES

21 U.S.C. § 952(a) 21 U.S.C. § 841(a)(1) MAGISTRATE JUDGE BROWN

UNITED STATES OF AMERICA

vs.

SHANELL ANTOINE JAMES,

Defendant.



#### **INDICTMENT**

The Grand Jury charges that:

### **COUNT 1**

On or about May 25, 2003, at Miami International Airport, in Miami-Dade County, in the Southern District of Florida, and elsewhere, the defendant,

#### SHANELL ANTOINE JAMES,

did knowingly and intentionally import into the United States, from a place outside thereof, a Schedule I controlled substance, that is, one hundred grams or more of a mixture and substance containing a detectable amount of heroin; in violation of Title 21, United States Code, Sections 952(a) and 960(b)(2).

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### COUNT 2

On or about May 25, 2003, at Miami International Airport, in Miami-Dade County, in the Southern District of Florida, and elsewhere, the defendant,

### SHANELL ANTOINE JAMES,

did knowingly and intentionally possess with intent to distribute a Schedule I controlled substance, that is, one hundred grams or more of a mixture and substance containing a detectable amount of heroin; in violation of Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(B).

A TRUE BILL

FOREPERSON

MARCOS DANIEL JIMENEZ UNITED STATES ATTORNEY

MELANIE ALLEN

ASSISTANT UNITED STATES ATTORNEY

### **UNITED STATES DISTRICT COURT**

#### SOUTHERN DISTRICT OF FLORIDA UNITED STATES OF AMERICA CERTIFICATE OF TRIAL ATTORNEY\* VS. SHANELL ANTOINE JAMES. Defendant. MAGISTRATE JUDGE Superseding Case Information: BROWN Court Division: (Select One) New Defendant(s) Yes No \_ Number of New Defendants Total number of counts Key West FTL \_\_\_ WPB \_\_\_ FTP I do hereby certify that: 1. I have carefully considered the allegations of the indictment, the number of defendants, the number of probable witnesses and the legal complexities of the Indictment/Information attached hereto. I am aware that the information supplied on this statement will be relied upon by the 2. Judges of this Court in setting their calendars and scheduling criminal trials under the mandate of the Speedy Trial Act, Title 28 U.S.C. Section 3161. (Yes or No) \_\_No\_ 3. List language and/or dialect This case will take \_3\_\_\_ days for the parties to try. 4. 5. Please check appropriate category and type of offense listed below: (Check only one) (Check only one) 0 to 5 days Petty 6 to 10 days 11 Minor 11 to 20 dáys Ш Misdem. IV 21 to 60 days Felony 61 days and over Has this case been previously filed in this District Court? (Yes or No) \_\_No\_ If yes: Judge: Case No. \_\_\_\_ (Attach copy of dispositive order) Has a complaint been filed in this matter? (Yes or No) \_\_Yes\_\_\_\_\_ Defendant(s) in federal custody as of \_5/12/03 Defendant(s) in state custody as of Rule 20 from the \_ District of \_\_\_\_\_\_ Is this a potential death penalty case? (Yes or No) No \_\_\_\_\_ 7. Does this case originate from a matter pending in the U. S. Attorney's Office prior to April 1, 1999? \_\_\_ Yes \_X\_ No \_ If yes, was it pending in the Central Region? \_\_\_ Yes \_\_\_ No 8. Did this case originate in the Narcotics Section, Miami? \_\_\_ Yes \_\_X \_\_ No

Melanie alle

MELANIE ALLEN

ASSISTANT UNITED STATES ATTORNEY

BAR NO. 0498440

### SOUTHERN DISTRICT OF FLORIDA

Defendant Name: SHANELL ANTOINE JAMES Case No.

### 

|   | MAGISTRATE JUDGE       |
|---|------------------------|
| Count #: 1                                      | BROWN                  |
| 21 U.S.C. § 952(a)/Importation of Heroin        |                        |
| *Max Penalty: 40 Years' Imprisonment            |                        |
|   |                        |
| Count #: 2                                      |                        |
| 21 U.S.C. § 841(a)(1)/Possession with the Inten | t to Distribute Heroin |
| *Max Penalty: 40 Years' Imprisonment            |                        |
|   |                        |
| Count #:  |                        |
|   |                        |
| *Max Penalty:                                   |                        |
|   |                        |
| Count #:  |                        |
|   |                        |
| *Max Penalty:                                   |                        |
|   |                        |
| Count #:  |                        |
|   |                        |
| *Max Penalty:                                   |                        |
|   |                        |
| Count #:  |                        |
|   |                        |
| *Max Penalty:                                   |                        |
|   |                        |

<sup>\*</sup>Refers only to possible term of incarceration, does not include possible fines, restitution, special assessments, parole terms, or forfeitures that may be applicable.

united states district court southern district of florida case no. 63-2712-0 \( \int \) \( \lambda \) \( \lambda \)

UNITED STATES OF AMERICA,

vs.

# Shantell antone James

This cause came before the Court and pursuant to proceedings held, it is thereupon

#### ORDERED AND ADJUDGED as follows:

For good cause shown by the defendant, and with no objections from the Government, Pretrial Detention Hearing on the above named defendant (s) is hereby reset to 6/10/03, at 10:00 a.m. before the Duty Magistrate.

DONE AND ORDERED at Miami, Florida this \_\_\_\_\_ day of

<u>Jne</u>, 2003

TAPE NO:03B-10-3444

PATRICK A. WHITE

UNITED STATES MAGISTRATE JUDGE

Defense Counsel Pretrial Services
U.S. Marshal

gao.

Case No. 03-2712-O'SULLIVAN

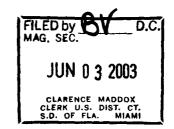
UNITED STATES OF AMERICA,

Plaintiff,

٧.

SHANELL ANTOINE JAMES,

Defendant. \_\_\_\_\_/



### ORDER GRANTING IN PART DEFENDANT'S MOTION TO PRESERVE EVIDENCE

This matter came before the Court upon Defendant's Motion to Preserve Evidence (6/2/03). Having reviewed the applicable filings and law, it is

ORDERED AND ADJUDGED that Defendant's Motion to Preserve Evidence is hereby **GRANTED** in part, as follows:

- 1) Within thirty (30) days of the date of this Order the defendant is to make arrangements with the government and the government is to provide access to any narcotics seized in order that a defense expert may weigh any narcotics seized.
- 2) Within ten (10) days of this Order the defendant is to make arrangements with the government and the government is to provide access to any personal property of the defendant in the government's possession for copying and/or photographing by the defendant. The defendant and government are to meet and attempt to agree to any specific items of property which must be preserved for trial. If the defendant and government cannot agree to the preservation of particular items of property, the defendant is to file with the court a specific listing of the property which they believe



should be preserved and the reasons for their preservation and the government is to preserve the particular items for which an agreement cannot be reached until further order of this Court.

DONE AND ORDERED at Miami, Florida, the

day of June 2003.

JOHN J. O'SULLIVAN

UNITED STATES MAGISTRATE JUDGE

Copies provided to:

United States Pretrial Services United States Attorney's Office All Counsel of Record

CASE NO: 03-2712-O'Sullivan

VIN 82 2003

CLARENCE MADDOX
CLERK, USDC/SDFL/MIA

UNITED STATES OF AMERICA,

Plaintiff,

VS.

SHANELL ANTOINE JAMES,

Defendant.

#### DEFENDANT'S INVOCATION OF RIGHTS TO SILENCE AND COUNSEL

The defendant named above does hereby invoke his rights to remain silent and to counsel with respect to any and all questioning or interrogation, regardless of the subject matter, including, but not limited to: matters that may bear on or relate to arrest, searches and seizures, bail, pretrial release or detention, evidence at trial, guilt or innocence, forfeitures; or that may be relevant to sentencing, enhanced punishments, factors applicable under the U.S. Sentencing Guidelines, restitution, immigration status or consequences resulting from arrest or conviction; appeals or other post-trial proceedings.

The defendant requests that the U.S. Attorney ensure that this invocation of rights is honored, by forwarding a copy of it to all law enforcement agents, government officials, or



employees associated with the investigation of any matters relating to the defendant. Any contact with the defendant must be made through the defendant's lawyer, undersigned counsel.

Respectfully submitted,

KATHLEEN M. WILLIAMS Federal Public Defender

Celeste S. Higgins

Supervisory (Assistant Federal Public Defender

Florida Bar 10, 909718

150 West Flagler Street, Suite 1700

Miami, Florida 33130-1550

Phone/Fax (305) 530-7000/536-4559

Higgins

### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing instrument was mailed this 30<sup>th</sup> day of May, 2003 to the United States Attorney's Office, 99 N.E. 4th Street, Miami, Florida 33128.

CASE NO: 03-2712-O'Sullivan

FILED

UN 02 2003

LARENCE MADDOX
CERK, USDC/SDFL/MIA

UNITED STATES OF AMERICA,

Plaintiff,

VS.

SHANELL ANTOINE JAMES,

Defendant.

#### DEFENDANT'S MOTION TO PRESERVE EVIDENCE

Defendant, Shanell Antoine James, through counsel, and pursuant to Federal Rule of Criminal Procedure 16 requests an order directing the government to preserve and immediately directs its agents and to preserve all evidence in this case as enumerated below for the reasons set forth below.

- 1. Mr. James was arrested for the importation and possession with intent to distribute heroin in violation of 21 U.S.C. § 952(a) and 21 U.S.C. § 841(a)(1).
  - 2. At his arrest, all his personal effects were seized, including his luggage.
  - 3. All contraband was seized and is in the custody of the government as well.
- 4. All items "obtained from or belonged to" the defendant must be preserved to permit authorized discovery. Fed. R. Crim. P. 16; Standing Discovery Order; see also United States v. Rodriguez, 799 F.2d 649, 652 (11th Cir. 1986). Any of all of this material may be material to preparation and presentation of an effective defense. Mr. \* requests that the entirety of the contraband be preserved in the event that a reweighing

Kin

is necessary. Therefore, Mr. James seeks an order requiring preservation of any and all evidence in this case.

Respectfully submitted,

KATHLEEN M. WILLIAMS Federal Public Defender

rederal Edition perender

Celeste Sipresz Higgins

Supervisory/Assistant Federal Public Defender

Florida Bar/Nø. 909718

150 West Hagler Street, Suite 1700

Miami, Florida 33130

Telephone: (305) 530-7000

### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing was mailed this 30<sup>th</sup> day of May, 2003, to the United States Attorney's Office, 99 N.E. 4th Street, Miami, Florida 33132.

Celeste S. Niggins

UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF FLORIDA MIAMI DIVISION

CASE NO: 03-2712-0'50/liven

UNITED STATES OF AMERICA, Plaintiff,

Shanell Antoine James,

Defendant.

THIS CAUSE came before the Court and pursuant to proceedings it is thereupon

ORDERED AND ADJUDGED as follows

Defludant requested IJA Counsel. AFFD allowed to withsow. IJA Counsel to be appointed

DONE AND ORDERED at Miami, Florida this

Fune., 2003.

TAPE NO: 03B-8-755

PATRÌCK A. WHITE

UNITED STATES MAGISTRATE JUDGE

c: AUSA Defense Counsel Pretrial Services U.S. Marshal

UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF FLORIDA CASE NO. 03-2712-0'Sullivan

UNITED STATES OF AMERICA,

| vs.     |         |       |
|---------|---------|-------|
| Shanell | Antoine | James |
|         |         |       |

This cause came before the Court and pursuant to proceedings held, it is thereupon

#### ORDERED AND ADJUDGED as follows:

For good cause shown by the defendant, and with no objections from the Government, Pretrial Detention Hearing on the above named defendant (s) is hereby reset to  $\frac{2\sqrt{5000} \text{ cm}}{\sqrt{500000}}$ , at 10:00 a.m. before the Duty Magistrate.

DONE AND ORDERED at Miami, Florida this 3rd day of June , 2003.

TAPE NO:03B-8-755

PATRICK A. WHITE

UNITED STATES MAGISTRATE JUDGE

c: AUSA
 Defense Counsel
 Pretrial Services
 U.S. Marshal

4/1/1

CASE NO. 03-27/2-0 Juliwai

| Ī  | TN | JITED  | STATES | OF  | <b>AMERICA</b> |   |
|----|----|--------|--------|-----|----------------|---|
| ١, | ノエ | 111111 | DIALED | ()I | AWILKIUA       | ٠ |

| Plaintiff,   |  |
|--|--|
| v.<br>SHANELL ANTOINE JAMES  | FILEU DY NAG. SEC.                                     |
| DOB: 5-18-75 (J) 69829-004  Defendant.   | CLARENCE (COTE) CLERK U.S. DIST. CT. S.D. OF FLA. MIAM |
| / ORDER,ON INITIA  | L APPEARANCE   |
| AUSA LUSA LUSA LE Agent  | anguage ENGLISH ape No. 03A- 35-60.                    |
| The above-named defendant having been arrested court for initial appearance on | and proceedings  |
| ORDERED as follows:  | 40(a), it is dicreupon                                 |
| 1 appeared as permanen   | t/temporary counsel of record.                         |
| Address:   |  |
| Zip Code: Telephone:   | · · · · · · · · · · · · · · · · · · ·                  |
|  | as permanent counsel of record.                        |
| Address:   |  |
| Zip Code: Telephone:   | 1.0.1.1.000  |
| 3. The defendant shall attempt to retain counsel and shall a                   | <del>-</del> -   |
| 4. Arraignment/Preliminary/Removal/Identity hearing is se                      | et for 10am , 2003.                                    |
| 5. The defendant is held in temporary pretrial detention publication.  because | rsylant to 18 U.S.C. Section 3142 (d) or (f)           |
| A detention hearing, pursuant to 18 U.S.C. Section 3142                        |  |
| 6. The defendant shall be release from custody upon the po                     |  |
| pursuant to 18 U.S.C. Section 3142:  |  |
| This bond shall contain the standard conditions of bond                        | printed in the bond form of this Court and, in         |
| addition, the defendant must comply with the special condi                     |  |
| a. Surrender all passports and travel document to the Pr                       |  |
| b. Report to Pretrial Services as follows:times a we                           |  |
| other:   |  |
| c. Submit to random urine testing by Pretrial Services f                       | for the use of non-physician-prescribed substances     |
| prohibited by law.   |  |

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SHANELL ANTOINE JAMES

| d. Maintain or actively seek full time gainf  | 2 0   |
|---|---|
| e. Maintain or begin an educational program   |   |
| f. Avoid all contact with victims of or withg. Refrain from possessing a firearm, destru          | <del>-</del>  |
| h. Comply with the following curfew:  | delive device of other dangerous weapon.  |
|   | ilities; no airports, no marinas, no bus terminals.   |
| j. Comply with the following additional spe   | cial conditions of this bond:   |
|   |   |
| This hand was set. At Arrest  |   |
| This bond was set: At Arrest  |   |
| After Hearing   |   |
|   |   |
| If bond is changed from that set in anot  | her District, the reason pursuant to Rule 40(f) is  |
|   |   |
|   |   |
|   |   |
| • · · · · · · · · · · · · · · · · · · ·   | hearing pursuant to United States v. Nebbia, 357, F.2d 303 of the bond. Such hearing shall be scheduled promptly upon ady to post bond.   |
| conditions set forthherein or those later order<br>revocation of release and to various civil and | that if he or she is released on bond pursuant to the red by the court, the defendant is subject to arrest and d criminal sanctions for any violation of those conditions. It forth more fully in the Appearance Bond itself. |
| 8. The defendant is committed to the custody o been executed in accordance with this or sub       | f the United States Marshal until an appearance bond has esequent court order.  |
| DONE AND ORDERED at Miami. Flo  | orida this 29th day of MAY, 2003.   |
|   | John Janes  |
|   | JOHN J/O'SUL/LIVAN  |
|   | UNITED STATES MAGISTRATE JUDGE  |
| c: Assistant U.S. Attorney  |   |
| Defense Counsel   |   |

Pretrial Services/Probation

Case No. 03-2712-JJU

| UNI <sup>-</sup> | TED STATES OF AMERICA  |   |                    |
|------------------|--|---|--------------------|
| vs.              |  |   |                    |
| SHA              | NELL ANTOINE JAMES   | 1   | ,                  |
| _                | CDIMINIA   |   |                    |
|                  | CRIMINA  | AL COVER SHEET                                    |                    |
| 1.               | Did this case originate from a Office prior to April 1, 1999?  | , –   | <del>-</del>       |
| 2.               | Did this case originate from a United States Attorney's Office | •   | <del>_</del>       |
|                  |  | Respectfully subm                                 | nitted,            |
|                  |  | MARCOS DANIEL<br>UNITED STATES                    | _                  |
|                  | BY:  | VIL   | lt                 |
|                  |  | MARK LAPOINTE<br>ASSISTANT UNIT<br>FLORIDA BAR NO | ED STATES ATTORNEY |
|                  |  | 99 N. E. 4th Street                               |                    |
|                  |  | Miami, Florida 33                                 | •                  |
|                  |  | TEL (305) 961-91                                  |                    |
|                  |  | FAX (305) 530-79                                  | 76                 |



### United States District Court

| SOUTHERN   | DISTRICT OF  | FLORIDA  |
|--|--|--|
| UNITED STATES OF AMERICA   |  |  |
| V.   | C  | RIMINAL COMPLAINT  |
| SHANELL ANTOINE JAMES  |  |  |
| STATEL ATTOME SAMES  | CASE NUMBER  | 1: 03-2712 550   |
|  | OAGE ROMBE   |  |
| I, the undersigned complainant, being duly knowledge and belief. On or about May 25 Southern District of Florida and elsewhere, to States from a place outside thereof, a Schedula detectable amount of heroin, in violation of and intentionally possess with the intent to substance containing a detectable amount 841(a)(1).  I further state that I am a Special Agent and On or about May 25, 2003, the defendant, aboard AMERICAN AIRLINES Flight #1880 Bureau of Customs and Border Protection, Customs and Border Protection for examinating Protection Inspectors suspected the defended defendant indicated several pellets distributed were subsequently recovered from the defendance found inside the pellets was 2.38 | the defendant did knowingly ale I controlled substance, the of Title 21, United States C distribute a Schedule I controlled substance, the of heroin, in violation of that this complaint is base SHANELL ANTOINE JAMES from Curacao. After being the defendant presented his ion. During a secondary example to be an internal carried throughout his intestinal trandant's body. A field test of ce of heroin. The estimates | and Airport, Miami-Dade County in the and intentionally import into the United at is, a mixture and substance containing ode, Section 952(a); and did knowingly rolled substance, that is, a mixture and Title 21, United States Code, Section d on the following facts:  S, arrived at Miami International Airport admitted into the United States by the mself and his luggage to the Bureau of mination, Bureau of Customs and Border of narcotics. An x-ray taken of the ct. One hundred twenty-six (126) pellets the white powdery substance found in |
|  | Clune  | a Dedie  |
|  | Signature of Cor   | 200 11   |
|  | CHINELLE M   | EDINA, SPECIAL AGENT MMIGRATION & CUSTOMS ENFORCEMENT  |
| Sworn to before me, and subscribed in my pre   | esence,  |  |
| MAY 29, 2003   | at <u>Miami, Flori</u>   | a  |
| Date   | City and State   |  |
| JOHN J. O'SULLIVAN   | 1.0  | I Shad   |
| UNITED STATES MAGISTRATE JUDGE Name and Title of Judicial Officer  | Signature of Jud   | Ildial Officer   |

## UNITED STATES DISTRICT COURT Southern District of Florida

| UNITED STATES OF AMERICA Plantiff  | Case Number: CR   |  |
|--|---|--|
| V.S.   | REPORT COMMENCING CRIMINAL ACTION   |  |
| Shanell Antoine James Defendant  | 62829-004   |  |
| ,  | Ft. Lauderdale W. Palm Beach  |  |
| All items are to be completed. Information not applicable or unknown will be indicated "N/A"  (1) Date and Time of Arrest: 5000000000000000000000000000000000000 |   |  |
| Originating District: Southern Toopy OF WARRANT LEFT WITH BOOKIN   |   |  |
| Amount of Bond: \$   | Who Set Bond?   |  |
| (7) Remarks:   | (9) Arresting Officer: S/A Chinelle Medina (11) Telephone #: (786) 265-6919 |  |

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